

PROVIDER NAME

1

RIGHT/PERMIT NO.

**SCHEDULE F-1 PART 2**

MUNICIPAL PROVIDER WATER DELIVERIES

**ANNUAL REPORT 2005**

Pursuant to the Third Management Plan (TMP), large water providers are required to supply the following information. Do not include direct use effluent on this schedule (please use Part 3 of Schedule F-1).

MONTH	DELIVERIES IN ACRE-FEET								TOTAL
	RESIDENTIAL <b>A</b>		NON-RESIDENTIAL <b>B</b>						
	Single Family	Multi-Family	Industrial	Commercial	Government	Turf Related Facilities *	Other Turf **	Other ***	
Jan									
Feb									
Mar									
Apr									
May									
Jun									
Jul									
Aug									
Sep									
Oct									
Nov									
Dec									
TOTAL	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>

\* Turf Related Facilities includes turf-related facilities (10 or more acres of turf or other high water use landscaping) and landscaped public rights-of-way identified as Individual Users.

\*\* Other Turf includes water delivered to other turf areas that are less than 10 acres.

\*\*\* Other includes unmetered deliveries. Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain in a separate letter how any unmetered deliveries were calculated and which category it belongs if it were metered. e.g. Industrial, Commercial, etc.

Please contact your local Active Management Area if you need assistance completing this form.

PHOENIX AMA (602) 771-8585 PINAL AMA (520) 836-4857 SANTA CRUZ AMA (520) 761-1814  
PRESCOTT AMA (928) 778-7202 TUCSON AMA (520) 770-3800

# SCHEDULE F-1 PART 2

## INSTRUCTIONS - REPORTS OF DELIVERIES

Note: If any information pre-printed on this form is incorrect, please make the needed corrections.  
For that information not already pre-printed on this form, please follow the directions below.

1. Enter owner or operator name and water right number, if not already shown, in box **1**.

A. Enter the residential deliveries for each housing type: single-family and multi-family aggregated by month.

Residential uses include all water delivered to residential customers, both interior and exterior water use, including water delivered to multi-family complexes through master-meters (does not include deliveries to recreational vehicle parks). "Single-family water use" means water provided to detached dwellings including separately metered mobile homes. "Multi-family water use" means water provided to housing units located in a residential structure that is characterized by having one or more common walls or is a mobile home in a master-metered complex.

B. Enter the non-residential deliveries for the categories: industrial, commercial, government, turf related facilities, other turf and other aggregated by month. Include unmetered deliveries in the other category and include a separate letter detailing how the volumes were calculated. Unmetered deliveries must be calculated in a generally accepted method for calculating water use.

Non-Residential water use includes all metered and unmetered water delivered to customers other than residential, including water delivered to turf related facilities. Do not include deliveries to irrigation rights or to other service area rights on this schedule (please use Schedule D). Do not include direct use effluent on this schedule (please use Part 3 of Schedule F-1). Please report the major categories of non-residential customers as coded in your billing system. We have listed categories that may be helpful to you. In order for Department staff to understand what types of users make up each category you report, if different than the one indicated, please attach a brief narrative describing the types of customers included in each major category listed.

2. Enter the total acre-feet delivered to single-family homes in column **2**, the total acre-feet of water delivered to multi-family homes in column **3**, the total acre-feet of water delivered to industry in column **4**, the total acre-feet of water delivered to commercial entities in column **5**, the total acre-feet of water delivered to government facilities in column **6**, the total acre-feet of water delivered to turf related facilities in column **7**, the total acre-feet of water delivered to other turf in column **8**, and the total acre-feet of water delivered to other categories in column **9**.

3. Enter the total of all deliveries in column **10**.

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